THE EGGERACE

Explaining...

- + The Journey of Man On Earth
- +The Mystery at Eden.
- **+The Holy Trinity**



SEGUN ADEWUMI

THE EGG RACE by Segun Adewumi

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Dedication

I dedicate this book to everyone that is physically or spiritually plagued with the disease of leprosy; to everyone that suffers rejection.

"And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Rev. 13:17)

I use this book to challenge all charity organizations across the world to set up programmes that will mitigate the suffering of the most marginalized and rejected group of people in the world: THE LEPERS.



Acknowledgement

If not for His amazing grace, how could the almighty God have chosen a wretch like me to bear this very special message to mankind? It is reminiscent of the fact that the parents of our Lord Jesus were not accommodated at the State House, a 5-star hotel, or any guest house for that matter. They were not popular enough to be invited to pass the night with a relation or any acquaintance. They could not even put up in some vacant warehouse; our Lord Jesus came into the world in a manger. This is the dimension of God that got extended to me. Praise be to His name!

I acknowledge the contributions of those who started this ministry with me. The set includes Rev. Goke Omotosho, Pastor Lawrence Osuntuyi, Pastor (Dr.) Christiana Olatunbode, Rev. Oluwaseun-Apo, Lady Rev. Bosede Fatimehin, Lady Rev. Janet Akintaju. I will also like to remember an angelic host with the earthly name of Pastor Samuel Bolarin.

It is important for me to note the conviction of my dear wife, Pastor Imoh Akpan Adewumi, that I needed to put these messages into writing. Her physical and spiritual supports have been invaluable.

For the fulfilment of my mandate, God provided me with a Joshua to my Moses and an Elisha to my Elijah in the persons of Pastor Samuel F. Ashaolu and Pastor Adetiloye Aboluwoye.

I wish to speak of Rev. Debo Ijagbuji, a servant of God for over forty years who suddenly arrived on the scene with the mandate of David in his response to the ignorance of his brother (1 Samuel 17:29). David had come to fill the gap that existed for forty days during which ignorance made the people of Israel hopeless and helpless against the spiritually empty Goliath of Gath. David had killed the lion and the bear with his bare hands but remained in obscurity. Our dear Reverend Ijagbuji is poised to kill his Goliath and experience ten times the fame of King Saul. Welcome Sir!

I salute Pastor Mrs. Kolawole, a mother to us all with very deep knowledge of God which she used to fill the missing gaps in this book.

Mr. Ayo-Ajai, Sister Bolaji Oyerinde, and our brother Yemi Adejuyigbe did excellent work to make this book perfect.

Finally, the entire congregation of House of Prayer read through the book several times at different seminars, asking questions and demanding explanations, all of which contributed immensely to making the book what it is today.

I thank you all!

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Introduction

"For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away". (1 Cor. 13: 9-10)

In the pursuit of the Christian faith, the journey embarked upon by believers is often described by various metaphors, ranging from a race to a pilgrimage. However, the analogy that resonates profoundly in the hearts of many seasoned believers is encapsulated in the succinct yet profound phrase: "The Journey of the Christian on Earth is an Egg Race." This captivating

imagery speaks volumes about the essence and dynamics of the Christian walk, encapsulating both its challenges and its ultimate purpose.

At the core of this analogy lies a foundational truth—a truth that serves as the guiding principle and overarching aim of this book: the journey of the Christian on earth is not merely about navigating through the vicissitudes of life; rather, it is a journey of spiritual transformation, a journey that seeks to relocate man from his soul to his spirit. This pivotal shift from soul to spirit is not a mere intellectual exercise or theological concept; rather, it is a fundamental reorientation of one's entire being—a transformation that impacts every aspect of a believer's life.

Central to this transformative journey is the image of the egg—a symbol rich in significance and profound in its implications. The egg, in its fragility and delicacy, serves as a potent metaphor for the

believer's integrity with God—a precious treasure to be safeguarded at all costs. The Christian, like a skilled athlete in an egg race, must navigate the twists and turns of life with utmost care and vigilance, ensuring that the integrity of his faith remains intact till the very end. For just as a cracked egg signifies failure in the race, so too does a compromised faith signal a departure from the path ordained by God.

The presence of the egg imbues the Christian journey with a distinctive character, one that sets believers apart from the world and demands a radical departure from the values and priorities of unbelievers. Indeed, the Christian cannot approach life with the same carefree attitude as those who do not possess the sacred trust of the egg. Every decision, every action, every thought must be weighed and measured against the standard of Christ's teachings—a standard that calls not only for self-denial, but also the denial of self, sacrificial love, and unwavering obedience.

For the true Christian, the pursuit of worldly pleasures and ambitions pales in comparison to the surpassing worth of knowing and serving Christ. The allure of fame, fortune, and worldly success fades into insignificance in light of the eternal glory that awaits those who faithfully follow the narrow path of discipleship. Thus, the Christian willingly forsakes the fleeting pleasures of this world in exchange for the enduring joys of fellowship with Christ—a decision motivated not by fear or duty, but by a deep and abiding love for the Saviour.

Indeed, at the heart of the Christian life lies a profound truth, a truth that undergirds every aspect of the believer's existence: true Christian life is a blood covenant with God. This covenant, ratified by the shed blood of Christ on the cross, binds believers to their Saviour in an unbreakable bond of love and loyalty. It is a covenant that demands nothing less than total surrender—a

surrender of self, desires, and ambitions—to the will of God.

In light of this sacred covenant, baptism takes on a significance that transcends mere ritual or tradition. Far from being a symbolic gesture, baptism represents a profound spiritual reality—the burial of the old self and the emergence of the new. It is a public declaration of one's allegiance to Christ—a tangible expression of one's commitment to die to sin and live for righteousness.

In the pages that follow, we will embark on a journey of discover; a journey that will challenge and inspire us to re-evaluate our priorities, realign our perspectives, and deepen our commitment to Christ. We will explore the profound truths contained within the metaphor of the egg race and embrace the transformative power of the Christian journey.

In this race of life, may we be found faithful and our precious egg of integrity





CHAPTER 1

MY DIVINE CALLING AND MANDATE

"And said unto me, Thou art my servant, O Israel, in whom I will be glorified" (Isaiah 49:3)

I was born into a family deeply rooted in the service of God. From an early age, it became evident that my path was divinely orchestrated. Much like the prophets of old, I began to exhibit an uncommon ability to comprehend and recite Scripture, particularly the Psalms. My spiritual sensitivity was heightened beyond the ordinary, and as I grew, it became clear that my journey was not to be conventional.

There were moments when I attempted to align myself with established churches, seeking a place where I could serve within an existing framework. I found that my calling was distinct and could not be contained within the traditional structures I encountered. Each attempt at settling in one of the existing churches ended with a divine push, redirecting me towards the unique mission that God had assigned to me.

Then came a pivotal moment—a revelatory dream that cemented my divine mandate. In this vision, I found myself presiding over a flourishing white-garment, Aladura church. But just as quickly, I was outside, clad in ordinary clothing, walking alone on a vast six-lane road at the dead of night. In my

hands, I held a letter. Suddenly, I was pursued by fierce dogs, their intention clear—to seize the letter that I carried. I ran until exhaustion overcame me, and as I prepared to surrender to the inevitable, a great calm settled upon me. Before me stood a small yet immaculate bungalow, and as I knocked, a middle-aged black man dressed simply in a t-shirt and knickers opened the door halfway. Given my notion of a spiritual leader as someone always who wears massive regalia, complete with a symbolic crown-cap, I was disappointed at the man's casual appearance. I wondered why I should suffer so much just to meet this ordinarylooking man. I handed him the letter and, at that moment, I looked up at the doorway and saw the inscription "House of Prayer." This was when I realized the depth of my mission.

When I sought understanding, the Lord directed me to Isaiah 49:3—"And said unto me, Thou art my servant, O Isreal, in whom I will be glorified." The vision was clear: I